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GOSPEL MESSAGE

JESUS IS COMING BACK AND WILL JUDGE THE WORLD

INTERCESSION

THE BATTLE WE ARE ENGAGED IN IS A BATTLE OF SANCTIFICATION AND DELIVERANCE

JESUS IS COMING BACK AND WILL JUDGE THE WORLD

uke 19.12-28, He said: A man of noble birth went to a distant country to have himself appointed king and then to return. So, he called ten of his servants and gave them ten minas. 'Put this money to work, he said, until I come back. 'But his subjects hated him and sent a delegation after him to say, We don't want this man to be our king. He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it. The first one came and said, 'Sir, your mina has earned ten more. Well done, my good servant! his master replied. Because you have been trustworthy in a very small matter, take charge of ten cities. 'The second came and said, Sir, your mina has earned five more. His master answered, 'You take charge of five cities. 'Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth. I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow. His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in and reaping what I did not sow? Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?' Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas. 'Sir,' they said, 'he already has ten!'He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away. But those enemies of mine who did not want me to be king over them bring them here and kill them in front of me." After Jesus had said this, he went on ahead, going up to Jerusalem.

This passage points out several themes but let us focus on what concerns us here. This passage clearly shows that Jesus is hated in this world. There are men and women who do not want His reign in this world. There are people who reject the lordship of Jesus. They want to live in disorder and darkness. They do not love Jesus. They like lies, they like corruption, witchcraft. But they do not love Jesus. When you speak about Jesus, you become their enemy. When you give your life to Jesus, they hate you. Jesus reveals here that He will judge them. At the end of the world, they will be thrown into the lake of fire. You cannot hate Jesus and get away with it. He is the King of kings and the Son of God.

He chose this parable to speak about Himself, to show men that He is not loved. He went away, was appointed King, and He will return. Jesus is coming back soon. He is seated on the throne. After having worked hard to save mankind. the Father exalted Him.

Hebrews 1:1–4, In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom also He made the universe. The Son is the radiance of God's glory and the exact representation of His being, sustaining all things by His powerful word. After He had provided purification for sins, He sat down at the right hand of the Majesty in heaven. So He became as much superior to the angels as the name He

has inherited is superior to theirs.

Jesus has been appointed heir of all things. That is what His enemies do not want to hear. It is through Christ that God created the world. Some may be irritated by that, but that is the truth. He sustains all things by His mighty word. He provided purification for our sins.

The name of Jesus Christ is the name of deliverance, the name of power, the name exalted above every name that can be named. He is already enthroned. He will judge those who tried to block the way. Some sinners think that the world will never end but it will! Jesus is returning as Lord, King and Judge.

Luke 19:27, But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.

The enemies of Jesus have no future. All rebels fight against the reign of Jesus, they persecute the children of God and distort the Word. Some even flatter sinners by saying that Jesus will not return, that it is a lie. But if you are a child of God, rejoice. If you are a child of God, you are blessed. You will hear: "Well done, good and faithful servant! Enter into the rest of your Father. Enter into His glory. Come and enjoy eternal life forever and ever!" Tonight's battle will be a battle of Jesus' friends against the forces of darkness that think Jesus is not coming back. But Jesus has already built His Church. His entire plan of redemption is being unfolded just as God has intended. He is already enthroned in authority. We are now at the point where He must return to judge those who do not love Him.

Psalm 2:1–6, why do the nations conspire, and the peoples plot in vain? The kings of the earth rise up and the ruler's band together against the Lord and against His Anointed, saying, 'Let us break their chains and throw off their shackles. 'The One enthroned in heaven laughs; the Lord scoffs at them. He rebukes them in His anger and terrifies them in His wrath, saying, 'I have installed my king on Zion, my holy mountain.

The world does not love Jesus. The world is a great seat of witchcraft. God will judge the world with flames of fire. He will judge those who are called the wise and learned. He will judge those who think they are powerful. He will judge those who lead others astray. This psalm is the one that calls the children of God to break the ties and chains that satan has placed on their feet.

The prophet says: "Why do the nations conspire?" What has God done for sinners to start hating Him? It's a simple question.

Why all this noise, these blasphemies, these uprisings among men? Why these vain thoughts rising up against the glory of the Almighty God? After asking these questions, the prophet invites us to a battle. The children of God must not be passive; they must enter the fight. The Lord appointed them to carry on the battle.

He said: "As the Father has sent me, I am sending you." You hear the testimonies. We break the evil ties, and the evil ties are broken. We break the chains, and the chains are broken. The children of God must labor for the reign of Jesus to come now. We must pray for His kingdom to come on earth. In heaven there is order, but on earth, there are still rebels and blasphemers.

Let no one deceive you by telling you that this means something else.

Psalm 44:22, Yet for your sake we face death all day long; we are considered as sheep to be slaughtered.

We must work to fight against the forces of darkness. The prophet says: "It is for Your sake, Lord, that we are insulted, we are dragged into prisons. People don't want You to reign over us. They want to make us prisoners of darkness. "The prophet says: Let us break their chains, let us break their chains." The breaking of evil ties comes from the very throne of God.

The breaking of evil ties leads to sanctification. Before breaking any evil tie, you must know who Jesus is; you must give your life to Him; you must have His Spirit within you; and you must cast out demons. It will only remain the ties that you have created intentionally. When someone dips their child into a river, that is a sin but it is more than just a sin. When your father takes you to a cemetery, he is dedicating you to the spirit of the dead. That is not the same as someone who lies. There are people who commit sin and walk around, but they are different from those Jesus refers to. Those Jesus talk about are the ones who say they do not want Jesus to rule over them.

There are drunkards who say: "Lord, save me" They are living a sinful life, but they still cry out for God's grace. There is another category of sinners who go as far as saying that they do not want Jesus at all. Such sinners love satan. We must exercise authority when dealing with such people.

Matthew 18:18, Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

The Church of Jesus has received the power to bind and to loose. If you handle a matter and put "OK" on it, God puts "OK." If you bless someone, God will bless them. If you give someone godly counsel, God will illuminate their path. Do not remain passive. You must cut off the ties of sexual immorality and cast out the demons behind it.

Joshua 11:18–20, Joshua waged war against all these kings for a long time. Except for the Hivites living in Gibeon, not one city made a treaty of peace with the Israelites, who took them all in battle. For it was the Lord himself who hardened their hearts to wage war against Israel, so that he might destroy them totally, exterminating them without mercy, as the Lord had commanded Moses.

All the cities God had promised to Israel, Joshua took them by fighting. Do not lie

down to sleep and snore, the enemy will remain. Let no one deceive you by saying "Jesus has already driven them out." Demons that manifest today are expelled from the lives of those who have genuinely received Jesus. Jesus said that demons come back to check if they can return. If someone plays this role in your life, he is the devil's messenger. The apostle Paul said: "Your enemy, the devil, prowls around like a roaring lion looking for someone to devour." You must not let yourself be tied up and dragged like a sheep. You must break the chains.

If witches are not afraid to insult God, they certainly will not respect you who are a child of God. But God has blessed you and given you authority use that authority. False teachers may lead you into spiritual sleep, and you will be caught off guard. The ministry of breaking of evil ties is a ministry of life and sanctification. If you say to a mountain, "be removed and cast into the sea," the mountain will obey.

The work moved to a new dimension when we began the breaking of evil ties. If you are a missionary, preach the Gospel, set people free, break the evil ties, exercise your authority, intercede, use all the spiritual weapons.

THE BATTLE WE ARE ENGAGED IN IS A BATTLE OF SANCTIFICATION AND DELIVERANCE

Intercession is the final and fatal weapon. Some people focus only on the breaking of evil ties. But we are far beyond that now. What we are doing here is not just the breaking of evil ties it is intercession for our families. We preach repentance, we win souls, and we demand fruit in keeping with repentance. We call for restitution to be made. We cast out demons; we break evil ties. We fast and we intercede. Jesus said: "This kind does not go out except by prayer and fasting." So, we have received the grace to understand the mystery of God, and to use all of God's weapons. There is no need to argue about the breaking of evil ties. There are weapons of God. If you want to use others, do it but deliver people. Do not argue as if someone is forcing you to break evil ties.

Let us stand up.

Raise your hand and say:

- Lord, give me the anointing to love You and to desire Your return!
- Lord, reign over me today, and reign over me when You return!

Let's read Psalm 2, starting from verse 1: "Why do the nations conspire, and the peoples plot in vain?"

When people rise up, God looks at them and laughs. God says: "What can you do? Nothing!" Who could stop Jesus from coming the first time? Who can stop Him from coming again? No one!

You are a child of God. You were in sin, and God took you and cleanse up. He said: "You are My child. You are the younger brother of Jesus. You are the brother of the Firstborn. "This is a powerful weapon. Use it or let us use this power tonight to break every bond. When we rise up and say, "We break!", It will break! Those who have visions will see it in the spirit. Those who have faith will believe firmly. The prophets will perceive it spiritually. Others will look left and right and believe too, because there will be signs on the left side and signs on the right side.

God knows that some people like signs. So there will be signs on the left, signs on the right, signs in front, signs behind, signs above you, signs beneath you, signs upon signs!

Say:

- Lord, we firmly believe that You have sent us! You said in Your Word: "As the Father has sent Me, I am sending you."
- Lord, look at our adversaries. Look at their chains, their bonds. Look at their thrones. Look at their slaves!

Say:

- Lord, you have not changed. Rise up with us too. Work with us tonight!
- Lord, give me words to call upon You tonight!

Brethren, there are prisons we must break. When the chains are broken spiritually, there are visible physical signs, signs that bring healing and deliverance.

Raise your right hand.

Say:

• We lift up these hands against every spiritual army formed against us from two to thousands of people. If there are two people saying: "Come, let us attack him," they have already formed an army.

Let stand up and say:

• Wherever an army has been formed against us, with one accord, we scatter them! We send confusion! We strike them with blindness! We break their tongues! We strike them with blindness!

Raise your hand and say:

• We break every chain! We set the captives free! We break the chains! We set the captives free! We break every tie! We remove every yoke! We burn them with fire! (Continue to pray.)

- We break the ties! We break the chains! We break the chains of immorality, the chains of pride, the chains of poverty, the chains of sickness, the chains of depression. We break the evil ties! We break the chains!
- Every kind of chain! We break them! We destroy the chains of ignorance; the chains of violence! We break the chains of strife! We destroy the chains of jealousy! The chains of drug addiction! We break every chain of witchcraft! We break the chains of sorcery! We break the chains of magic! We smash the chains! (Continue to pray.)
- We leave no chain, no bond of any kind. We break everything! (Continue to pray.)

Say:

- We break the chains of poverty! We break the chains of misery! We break the coffins! We set free every soul imprisoned in coffins! We destroy every spiritual hut and prison! We set the captives free! We break the prisons! We release the captives! We break the chains! We set the captives free! (Continue to pray.)
- In the name of Jesus, we judge the gods of the mountains! We overthrow them! We uproot them! (Continue to pray.)
- In the name of Jesus, we judge the gods of the forests! We send fire into every forest! We free our families from slavery! We break all prisons! We destroy all Termite mounds! Upon every hiding place, we send the judgment of God! We break the yoke of water spirits! We break the chains of water spirits! We break the bonds of water spirits! We break the chains of spirits of the dead, and we release all captives!
- In the name of Jesus, we judge the giants and the dwarfs! We overthrow them! We scatter them! We strike them with blindness! (Continue to pray.)

Raise your right hand and say:

- We rise up against every force in the heavenly places that trouble our families! We judge you and we overthrow you! All powers in the heavenly realms we overthrow you! (Let us pray in tongues.)
- Even if you are in a place lower than the earth, lower than the waters, let those waters dry up! Let your soul come out of oppression! Let your soul come out of oppression and live!
- If someone has been bewitched, even if a stone has been put upon him, we roll that stone away in the name of Jesus! Even if you were sold, we cancel that transaction and banish every vain thought! (Let us pray in tongues.)
- If you were made to drink something and it became a snake in your stomach, and you do not know how it entered, we cast that snake out of your stomach! We drive it out of your stomach! (Let's pray in tongues.) Serpentine spirit that that I was made to swallow, I cast you out of my stomach! Come out and be gone! I command you to come out!

• In the name of Jesus, if there is anything in me, placed by the enemy or by sorcerers to keep me connected to them, anything I was made to swallow, even if it was given for an enema, even if it came through scarifications, every point of contact with the powers of darkness, I uproot it from my being, and cast out the spirit that followed me because of that demonic practice! Be gone, in the name of Jesus Christ! (Let's pray in tongues.)

Lift your right hand:

Say:

- We declare that Jesus paid the price for our redemption. You spirit, that claims that this person was sold to you, Jesus paid the price, and the Father accepted it. From that moment on, you have no right to claim anything. Go away! Jesus paid it all! Be gone! Jesus canceled it all! Go!
- In the name of Jesus, we declare that this is no longer about grandmother or grandfather. This is now about Jesus of Nazareth. Now, it is Jesus! The rest of you, leave! Out! Even if you are a serpentine spirit, a spirit of fish, be gone!
- In the name of Jesus, we snatch everything from the enemy, and we trouble every forest and Hades!
- We raise our hands against every demon of depression! All those who hear voices, we declare you are free! those who see snake images, this is your deliverance! In the name of Jesus, we judge the entire army of Satan behind depression! We cast out all these spirits! We deliver the captives! We impose peace in their souls! We cast out fear, anxiety, and dread!

Suicidal thoughts are depression. A voice tells you: "Throw yourself down! "That is depression.

- Jesus delivers you from all depression! Jesus sets you free!
- If there is a human spirit possessing someone and causing the person to fall, and people think it is epilepsy, meanwhile it is a spirit of the dead pretending to be epilepsy, come out and be gone!

Keep calm.

Remain in a spirit of prayer; the battle is not over. The battle is being fought in the heavenly places. If the Lord gives you wisdom, you will see Satan falling down like lightning!

Lift your right hand and say:

You who close the heavens above us, you block revelations and the knowledge
of God, we overthrow you! We release the heavens above us! We release the
heavens for revelations and the knowledge of the Lord, through an open and

free heaven!

If you have lost your ability to receive revelations, to have clear dreams that you can narrate from the beginning to the end what you saw, not just blurry pictures you need to tear that veil!

Say:

- I tear that veil!
- I release my visions! I release my prophetic dreams! (Let's pray in tongues.)!
- I wash my eyes in the blood of Jesus! I wash my head in the blood of Jesus! I wash my brain in the blood of Jesus! (Let's pray in tongues.)
- **2 Corinthians 6:14–18,** Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever? What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: I will live with them and walk among them, and I will be their God, and they will be my people. Therefore, Come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you. And I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty.
- **2 Chronicles 20:35–37**, Later, Jehoshaphat king of Judah made an alliance with Ahaziah king of Israel, whose ways were wicked. He agreed with him to construct a fleet of trading ships. After these were built at Ezion Geber, Eliezer son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: Because you have made an alliance with Ahaziah, the Lord will destroy what you have made.' The ships were wrecked and were not able to set sail to trade.

We are fighting the enemy. God destroys the works of alliances with the enemies. No association with the ungodly! God can destroy a project simply because you made an alliance with unbelievers. Tonight, we are going to plead with God to forgive, and that He would not destroy. He destroyed the ships that Jehoshaphat and the king of Israel had made.

Ahaziah's conduct was wicked, and yet Jehoshaphat joined with him to launch an economic project. God shattered all the ships they made. Ask God to forgive you, and you will see the sun rise again. If He has already destroyed, give Him thanks. If He has only just started, you can plead with Him. He may stop the process and spare your life. Otherwise, it can go even further. It can affect your marriage. If you willingly ally yourself with an ungodly person, that marriage is already cursed. This is a revelation. It will bring deliverance to many believers, it will heal them, correct them, and restore them to the fear of the Lord—because we are not free.

The redeemed are not free; they belong to the Redeemer!

Let us pray in tongues!

Let us plead with God to forgive our alliances with the ungodly, to forgive our alliances with unbelievers! If God forgives, many believers will be delivered, and many projects will be unblocked.

Say:

- Oh Father, restore us! Deliver us from poverty! Forgive us for our wicked projects! (Let's pray in tongues.)
- Even if you are not personally concerned by such projects, intercede for others who are involved in projects in general. There are many hindrances due to curses. Many believers have partnership with people who are under curses.
- Intercede that God may deliver. Even if you do not understand, say to God: "Deliver. Do not destroy!"

Begin to say thank you to Jesus.

• Lord, I believe that You have forgiven! I believe that You have set me free! I believe that You have restored me! I believe that You have blessed us! I believe! I believe!

We are at a point where we must intensify the work on uprooting idols. This battle is a battle of sanctification and deliverance. You must identify your personal idols and those of your family. Then, you confess on behalf of the entire family and cry out for God's mercy and grace. Ask God for forgiveness, and ask Him for blessings of prosperity, deliverance, prosperity in every aspect. Normally, after the crusade, individual ministries must begin to experience progress. You must reach a level of prayer that no one should be able to steal from you.

Today's message is a whole book in itself. When you go back home, if you are engaged, place your relationship before God. God may tell some people to cancel everything. God will tell others to go and take back the partner they rejected meaning, your husband or wife of blessing. You despised him or her and went to sign a wrong covenant with a grandson of a Philistine or Moabite. Such obedience goes deep, and it will bring many blessings. I received that we will be restored in the fear of the Lord.

New reflexes will return, like asking: "Who should I walk with?" God does not want any association with the unfaithful. You are in Christ, but if you walk with a wicked man who says he is in Christ, you will not be blessed.

This path must lead us to submit to the Word which says: "Flee the evil desires of youth and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart" (2 Timothy 2:22).

Flee youthful passions. When you flee youthful passions, you begin to seek those who pursue God with a pure heart, those who pursue faith, purity, peace, and faithfulness. If you walk with serious people, you will be blessed. This is the day of our restoration.

It gives us new momentum for what lies ahead.

God is good! Go and meditate on these passages:

2 Chronicles 20:35–37

2 Corinthians 6:14–18

2 Timothy 2:22

Meditate on these passages, and the heaven will open.

• God, acts on the earth! God, acts in the heavenly places, under the earth, in the waters, under the waters, in the mountains, everywhere!

It is our obedience that allows us to move from one level of obedience to the next. God stops revealing when our obedience stops. But I know that we will obey, and we will move from this current level to another level.

Some brothers will come and tell us that they chatted with God. You may even doubt it, and it may take faith for you to believe it. That is where God is taking us to. There will be miracles where God touches sister's breast, removes the cancer, crumples it, and throws it out! It will happen! We are the ones who make Him take things to a higher level.

Things like debt, quarrels must be sorted out.

People who hold grudges must get past that issue. Those who look for specks of sawdust in others' eyes you must rise above that. You must die to self. You die, and the other one grows. If you complain too much, it means you refuse to die to yourself. In the heat of the battle, if you refuse to die, you will lose the fight and become a pagan. The Bible says that the pagans are the ones who run after all these things.

Say:

• Father, do your work in my thoughts! Give me wisdom and give me understanding! Give me revelations, in the name of Jesus Christ!