

CRUSADE FOR THE OVERTHROW OF PERSONAL AND FAMILY PRINCIPALITIES



OVERTHROW OF PERSONAL AND FAMILY PRINCIPALITIES

N^b 0570
15th Edition

1 July to 9 August 2023

Summary day 10

10 July 2023

**GOD BLESSES US BY
TURNING US AWAY FROM
OUR SINS**

Boniface MENYE

Acts 3:26, *When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways.*

Peter and John had performed a miracle. A man who was lame began to walk and the people were amazed, so Peter began to preach the Gospel to them. He concluded by saying, *When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways.*

God sent Jesus to bless you. God sent his Son to bless you. What separated man from God? Sin.

Daniel 9:1-22, *In the first year of Darius son of Xerxes (a Mede by descent), who was made ruler over the Babylonian kingdom in the first year of his reign, I, Daniel, understood from the Scriptures, according to the word of the Lord given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years. So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes. I prayed to the LORD my God and confessed: "O Lord, the great and awesome God, who keeps his covenant of love with all who love him and obey his commands, we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our fathers, and to all the people of the land. "Lord, you are righteous, but this day we are covered with shame the men of Judah and people of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you. O LORD, we and our kings, our princes and our fathers are covered with shame because we have sinned against you. The Lord our God is merciful and forgiving, even though we have rebelled against him; we have not obeyed the LORD our God or kept the laws he gave us through his servants the prophets. All Israel has transgressed your law and turned away, refusing to obey you. "Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you. You have fulfilled the words spoken against us and against our rulers by bringing upon us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem. Just as it is written in the Law of Moses, all this disaster has come upon us, yet we have not sought the favor of the LORD our God by turning from our sins and giving attention to your truth. The LORD did not hesitate to bring the disaster upon us, for the LORD our God is righteous in everything he does; yet we have not obeyed him. "Now, O Lord our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong. O Lord, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your city, your holy hill. Our sins and the iniquities of our fathers have made Jerusalem and your people an object of scorn to all those around us. "Now, our God, hear the prayers and petitions of your servant. For your sake, O Lord, look with favor on your desolate sanctuary. Give ear, O God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy. O Lord, listen! O Lord, forgive! O Lord, hear and act! For your sake, O my God, do not delay, because your city and your people bear your Name". while I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to the LORD my God for his holy hill—while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice. He instructed me and said to me, "Daniel, I have now come to give you insight and understanding".*

In the book of Daniel, we have two testimonies. Daniel fasted twice for twenty-one days. The first fast began after reading a passage in the book of the Prophet Jeremiah. When Daniel read it, he discovered that the release of the people from captivity was long overdue. God had set a time limit of seventy years and those seventy years

were long gone.

Daniel says in **verse 3**, *So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes.* So he was asking God to set his people free. He has a working method that we recommend to all those who are in the school of intercession for their families. You can take some sheets of paper or a notebook (it is up to you) and list all sins that you identify in your family: drunkenness, pride, quarrels, violence, prostitution, and so on. At this stage, sin is cultural; it is not the separate acts of individuals. A family is something that is space and time-bound. Its members live and communicate, and this can be clearly seen. A family can be scientifically studied; people can come and interrogate its members, ask them questions and analyse their lifestyle.

So a brother who wants to intercede for his family must endeavour to find out the sins that the family has committed. It applies to the family in a broad sense, not just your father and mother, but the whole family, the in-laws, the forefathers, the cousins and so on. Because the problems of all these people affect you; their sins bring curses upon the whole family. When you are done with this list, you make a list of the plagues, wounds, calamities, diseases, people who die at the same period and you list the infirmities. In some families, people always go mad, some are depressive. There are hereditary diseases, including piles, rejection and spite. Tell God: everywhere we go we are rejected, and you begin your prayer by identifying with your family. Daniel says that he resorted to prayer, supplications, fasting, in sackcloth and ashes, confessing the sins of his family, his race, his people. He begins to tell God about his family, about the state of the city, the desolation, the misery. Then he tells God: "These are things you promised. You warned our parents, you sent your prophets to warn our parents, but they didn't listen. Now these things are happening to us". He said to God: "You are righteous and we deserve what is happening to us".

In the world, the pagans accuse God. They are not humble in the way they pray. They say: "God, why have you forsaken me? An idol-worshipper, when the calamities that God has prophesied come upon him, tells God: "Why have you forsaken me?" He says: "I don't understand my life; everything is difficult for me". The pagans don't know how to humble themselves before God. They say, "I don't understand my life; it's always me." But Daniel says: "You told us not to do this, but we did it. We deserve our troubles." After presenting the problems to God, he starts pleading with Him saying, "Forgive, have mercy on us." He doesn't say, "Have mercy on my parents." He acts as if he were a great sinner himself. Yet Daniel is one of the people of integrity quoted in the Bible. But when he prays, you have the impression that it was the sinner's team leader, and he says that while he was speaking, the angel came to tell him that he was bringing him a revelation. God is not insensitive. When you humble yourself for the salvation of your people, He answers immediately.

Daniel's second fast

Daniel 10:1-3, *In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision. At that time I, Daniel, mourned for three weeks. I ate no choice food; no meat or wine touched my lips; and I used no lo-*

tions at all until the three weeks were over.

Daniel 10:11-12, He said, “Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you.” And when he said this to me, I stood up trembling. Then he continued, “Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them”.

In the second case, there was resistance. This resistance teaches us many things.

Daniel 10:13, But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.

Thus, one principality had seen how the angel was heading towards Daniel; a satanic principality, of course, and it opposed the angel, but another came to thwart it. In the host of God, angels operate according to their speciality. Satan wanted to joke around, but an angel dealt with his case in a couple of minutes. When demons argue with men, it's because they've been chased away from heaven.

There are destroying Angels. If God instructs this category of angels in heaven to destroy Abidjan, one round trip is enough for the whole city to disappear. Only one angel caused Egypt to mourn. God told him: “Go and kill all the first-born”. Every family wept; it was as if each first-born of each family was in the hands of the angel, at the same time. The operation was successful, as if each angel dealt with one Egyptian child, whereas it was just one angel who dealt with them all. How did he succeed in making all families mourn? It wasn't that one child was killed at 8 a.m. and the last at 6 p.m.; at the same time, all the families were mourning the death of their first-born. It was the destroying angel.

There are angels who give visions. It was one of them who came to Daniel to give him the vision. So he hadn't come to fight, even though the principality wanted to fight. The angel who had come to fight came and struck down the principality. The one who was for the vision went to Daniel because he couldn't leave the vision to fight. This passage does not mean that the prince of Persia was so powerful that he overpowered the angel; it means that this vision specialist did not have to fight, that was not his calling. When you open your mouth, God sends his angels; they will fight for you.

We are not the kind of believers who tell people: “Let us go to your village to cut down the trees, to set your family free from idolatry”. One day, we were in Douala and I was leading the spiritual warfare. I asked the brethren to send fire into the sacred forests. A brother who was a twin was in the room. He said he had seen his twin brother's tree catch fire in a vision.

It is what you will do this evening, with confidence. We didn't even know he was a twin. He told us: “I'm a twin, and back home there is a tree that is planted for twins. When the pastor asked that the fire be sent, I saw that tree catching fire.”

When something is spiritually burnt, there is nothing left. We can dry up the rivers from here. That is why I told you that we must not bring down the spiritual level of our crusades. Let's not reduce the crusade to: “O God, give us our daily bread”.

The crusade is about breaking the prisons, setting the captives free and bringing them to Jesus. There is a spiritual law that says that spiritual wars make you rich. Even in the world, wars make people rich; they seize territories. But spiritually, when you win, you become rich materially because evil spirits, Nephilim swallow up the wealth.

Job 20:15, *He will spit out the riches he swallowed; God will make his stomach vomit them up.*

God will cause the principalities to have a stomachache and vomit up. He will say: “Riches, come out of this belly”. What is the python doing with wedding rings, certificates, money in its belly? It will vomit them up. God will not wait for him to vomit up, God will expel these things from his belly.

Say:

- In the name of Jesus, I make the demons vomit up the riches they are holding in their bellies.

You must believe that God has said it and that God knows it exists. There are things we didn't know, dear brethren. The brethren were praying in San Pedro and a sister who was sick saw an open coffin. She saw someone's hand opening the coffin and she was the one inside. She wasn't sleeping when she had the vision. There, in the room, she started shouting: “I'm healed, I'm healed!” The moment she stepped out of the coffin, she was healed.

Someone might criticise us and say: “Those people break coffins”. We know why we break coffins; people are wicked and keep people inside.

Bewitchment is the art of subduing and having dominion over someone, depriving him of his ability to fight back and keeping him in a spiritual prison. It is done by using something that represents you. They can take your picture and stab it with a knife to mimic your death and it comes to pass. I was preaching the Gospel to a lady. She told me that somewhere she was asked to come with a picture of the man she wanted to marry, and that they would put it in water and her marriage would come true. You can be sitting there not knowing that your picture is in a bottle and water spirit is constantly being worshipped to draw you in. Many have married on that basis. You don't know you've been put in a bottle. This type of love makes you tremble. When the person you think you love isn't around you, you ask, “What are you doing? Where are you?” You can't do without their presence. Bewitched! This can be destroyed.

A human spirit can live inside you. There are two kinds of bewitchment that can be practised on a living being. Sacred forests are where the powers of the family reside. There are methods for ensuring that all the spirits of the children in the family are there, even if they are abroad. You are bewitched so that you are there, in the forest.

If you listen carefully to the testimonies, there have been cases where someone is being delivered from a spirit husband and as soon as she falls, she finds herself in the forest, even though she is here in Attiékoï. This means that the bewitchment

was intended to bind her there spiritually. As soon as you close your eyes, you are in a hut in the village, sometimes a very dirty hut. Every witchcraft has its own bewitchment methods.

There are other methods that allow spirits to enter you and incarnate you. In this case, you can walk, but those who are able to see these things see someone else inside you. In Leviticus, it is written that if anyone is a medium, he must be stoned to death.

Leviticus 20:27, *a man or woman who is a medium or spiritist among you must be put to death. You are to stone them; their blood will be on their own heads.*

Leviticus 19:26, *do not eat any meat with the blood still in it. Do not practice divination or sorcery.*

If anyone is a medium this is called incarnation; a spirit enters a flesh. Reincarnation does not exist (you live, you die and you come back as a man or a mad man or an animal). But the same spirit can incarnate several people. For example, someone is inhabited by a spirit. When he dies, the spirit that incarnated him goes out to look for someone else in whom it will live. This is why someone who dances when a sorcerer in his family dies does not know anything about spiritual things. Before the sorcerer dies, his spirit of witchcraft has already gone to another person. You will notice that even after the death of the person who sowed terror, there is still terror. Someone can lie down, leave their body and enter you. The body is like a temple. The body can host four thousand demons. It is a temple, it is a house, so the spirit can follow you just as it can enter that house.

Some people feel like they have lived twice. One woman told me in Douala that she knows where she comes from. She told me:

“There were two of us, my junior sister and myself. We were supposed to be born the same day but our parents were wicked, so they stopped my little sister and I was born alone”.

I was troubled that day, but I didn't say anything to her. I was standing before someone who seemed to confirm the theory of reincarnation. I asked her if she still had that feeling after having believed. She answered that the sensation had reduced.

The Holy Spirit said to me: “My son, don't worry. There is no reincarnation. What she has experienced is incarnation; an ancient spirit entered her when she was in her mother's womb, and since it is an age-long consciousness, she has the reflection of its knowledge in her mind. If she embraces Jesus fully, there will be a disconnection and this vision of the past will disappear.”

I wrote this testimony in the book titled “**The breaking of evil family ties and other ties**”.

I met a second woman who told me that the house she lived in before she was born was made of unplastered brick.

The Lord told me that even the Lord Jesus came into the world by incarnation. The word became flesh. Jesus is God; he entered into a body, into the womb of Mary. Incarnation exists, but reincarnation does not. A sorcerer can enter a dog and come

and bite you. When this happens, you can sense that it is not the real dog. A dog bit someone in Korhogo, and it remained attached to the person and it took surgery to remove its fangs.

Say:

- Lord Jesus, your word is truth.
- Lord Jesus, let everything in the belly of reptiles, Nephilim and principalities be vomited up this evening, in the name of Jesus. Make them to be vomited up, make riches to be expelled from their bellies.
- Father, don't allow any resistance. Split open those that must be split open. Drive out where it must be driven out. Let nothing remain in the belly of the wicked. Everything must be vomited up and returned to your children and their families.
- Father, you sent Jesus Christ so that we might believe and be saved. You said in your word: believe in the Lord Jesus and you and your family will be saved (continue to intercede so that nothing remains in the belly of your enemies).

Say:

- O Father, act in the forests, in the waters, in the cemeteries, in the heavenly places, in
- the coffins, in the abyss. Act!
- Father, act against the spirits of gorillas, crocodiles and caimans. Act, act, act against the spirits of catfish, in the waters, in the cemeteries, in Hades.
- In the name of Jesus, I rip my name off from the hands of all those who have used it to worship their gods. I snatch away my possessions from the hands of all those who have used them to worship their gods.

Raise your right hand and say:

Father, we release childbirth; we release true pregnancies, we release true babies.

- O Father, you who said, "Be fruitful", may your word be fulfilled!
- In the name of Jesus, we enter every place where stolen babies have been hidden. We break this prison. We take all these children out and set them free. We pour them out to God's people and release miracles of childbirth.
- In the name of Jesus, we cast out all demonic children sent to block real pregnancies. And you baby that I can't bring to the crusade, I kick you out of my life! Give room to true babies!
- In the name of Jesus, let all blocked fallopian tubes pop open!

Raise your hand and say:

- Lippus, in the name of Jesus, you are judged! Begone! May those you have held captive be delivered!
- Herpes, we strike you down and declare everyone healed, whether here or elsewhere; we cast you out of bodies!
- In the name of Jesus, we heal all the autistic children among us.

Let us shout out a battle cry against all diseases:

I proclaim that through the stripes of Jesus I am healed. I believe that Jesus heals all diseases. Sickness, begone!

- In the name of Jesus, you spirit of an old man, get out of this body, you who make people tired!
- In one accord, we break the resistance and drive you out!
- In the name of Jesus, if you are a human spirit of an old man who has incarnated someone and is causing the person to feel tired, get out!
- In the name of Jesus, if you are a spirit of a dead person who has incarnated someone and is causing them to become exhausted, tired or sick. We search for sickness but cannot see it; you are leaving today! Before you go, we'll take away everything you've stolen!
- In the name of Jesus, may anyone pursued by a water spirit be set free! Whether it is the waters of Côte d'Ivoire or the waters of another nation, you are judged!
- In the name of Jesus, if there has been a pact somewhere with the one called mami wata or mermaid, if there is someone who is under this demonic influence, I declare that Jesus has set you free. Let every evil spirit that follows you come out and be gone! Let all that they have used be broken and destroyed!
- If you are a demon that has been cast out and has come back, if you know that you were gone and have come back, you are judged! Begone!

Raise your right hand and say:

- If anyone has pain in any organ, because the sorcerers have eaten that organ: heart, liver, lungs, spleen, pancreas, breasts, sex, all the parts of the body that have been touched by evil spirits, we command that they be vomited up, and that healing be complete!
- In the name of Jesus, I wipe my name from the records of sorcerers.
- In the name of Jesus, I refuse to be a sorcerer; I will never be a sorcerer. Even if I have consulted witch doctors I regret having done so; I will never do it again. Satan, get away from me! (keep praying in tongues)
- In the name of Jesus, I vomit what I was made to drink to be bewitched, even if it was in a dream, even if it was in reality. I throw up everything and I break the bond; I break this bond. I throw up what I was made to eat in a dream or in reality. I vomit everything and I sanctify my being!
- I break all ties that have been established with me through the things I have drunk. I break the ties established with me through the things I've passed through while walking on the public road.
- I wash my being: spirit, soul and body with the blood of Jesus. I break the bonds established by wet dreams: I purify my whole being of all the stains of wet dreams. I proclaim that I am sanctified, no spirit husband shall touch me!
- In the name of Jesus, I am engaged to Jesus; I am waiting for him at the wedding feast. Spirit husband, listen very carefully: I love Jesus, I'm waiting for him. Begone! I love Jesus, I'm waiting for him, and you, spirit husband, spirit wife, begone, begone! I declare that I am engaged to Jesus! I don't need a demon as a husband, I'm engaged to Jesus for eternal glory. My husband is

coming back soon in glory and you will be in the fire. Spirit husband, begone! I proclaim that I will be in glory for the eternal kingdom with Jesus, and you, spirit husband, will be in the fire.

- I proclaim that I will be in glory with Jesus. You spirit husband, you will be in the fire. Begone!
- Spirit husband, you knew the truth, but you are rebellious. Your rebellion has been judged! I tell you that I will be at the wedding feast with Jesus. You will be in the fire. Begone, I don't need you. I love Jesus because he loved me first. He died for me on the cross, he gave his life for me and turned me away from my sins. Begone!
- In the name of Jesus, we rise up against all demons who stir people up to homosexuality or lesbianism, all those spirit husbands and serpentine spirits, your work is condemned. Begone!

Raise both hands and say:

- Thank you Lord Jesus, to You be the kingdom and the glory,
- Let that which has been overthrown never be rebuilt again and let that which has been built never be overthrown! Peace be with you!