

CRUSADE FOR THE OVERTHROW OF PERSONAL AND FAMILY PRINCIPALITIES



OVERTHROW OF PERSONAL AND FAMILY PRINCIPALITIES

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Summary day 12

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**WITH LOUD CRIES AND TEARS,
OFFER UP PRAYERS TO GOD,
WHO ALONE CAN DELIVER US
FROM ALL OUR DISTRESSES**

Boniface MENYE

Hebrews 5:7-10, *During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission. Although he was a son, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek.*

The Word of God tells us that Jesus prayed earnestly so that God would not forget the promise He had made to raise Him from the dead. Jesus is God made human. He said to His disciples at Gethsemane: *My soul is overwhelmed with sorrow to the point of death.*

To die and come back to life is not evident for a man. If you were asked that a test be carried out on you so that you would die and be brought back to life, I don't think you would accept. I don't think there would be a candidate. But Jesus prayed, He begged God. His prayers and supplications were wrapped up in loud cries and tears. He didn't cry because He felt sorry for Himself. Those tears were not shed out of frustration. Many people cry and God does not even take notice of them because they are tears of bitterness, crocodile tears, tears of rebellion. Real cries come from distress. The word says that Jesus cried out to the One who could deliver Him from death: His Father.

For true cries to be released, consider whether you are in a condition where help is nowhere else, whether you are in a condition where no one can help you except God. As long as you think that you have an appointment with the doctor and that you will be well, I am not saying that you should not go to hospital, but what I mean is that as long as you think that the doctor can do something, as long as you think that your older brother can send you some money to solve your problem, as long as you think that with a bit of lipstick and some make-up you can move a boy's heart, you will have a husband, you are not yet in the position of those who cry out.

It is said, *During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission.*

You cannot make progress unless you separate yourself from sin, disorder, quarrels and divisions. He was answered because of his godliness. There were prayers and supplications that needed to be presented to God and He wrapped them up in great cries, great supplications with tears so that they would reach God.

This evening, we will present to God diseases that have no solution on earth. Even when you want to rely on a doctor, he tells you that you will die in two months. You have no solution and you have no one on earth. If you are diagnosed with malaria, you think of the doctor, but if you are infected with HIV, your heart sinks. But there is a solution: loud cries. You offer up your prayers to God and God will act. Even if you are diagnosed with cancer, the solution is great cries and tears to the One who can heal you. Not to the one who said you will die tomorrow, but to the One who said: *Call upon me in the day of trouble, and I will deliver you and you will glorify me.*

When you are diagnosed with kidney failure, you say to yourself: "I am dead". It is said that Jesus offered up loud cries with tears, prayers and supplications **to the One who could save him from death**. It is written that Jacob wrestled with God and he wrestled with men, and he overcame.

Say:

- My soul, it is written: “To the One who could save him from death”.
- My soul, listen, the Lord Jesus offered up prayers and supplications to the One who could save him from death.
- My soul, this is good news for me and for my brethren.

What is the matter with you?

Present this with loud cries and tears to the one who can deliver you from death; to the one who can open your womb so that you can give birth. There is someone who brings water out of the rock, who makes the oceans run dry, who makes greenery blossom in the wilderness; he is the one you must cry out to. Don't go and cry out to someone who will laugh at you for nothing.

Your celibacy can be a calamity, do not deal with it lightly. Cry out to the One who is able. Your poverty can be a curse. You may be the one who can no longer be greeted. The moment you are greeted, trouble starts. Cry out to the One who can change the weather, who can turn midday into six a.m., the rainy season into the dry season. He can enter a house of mourning and he touches the dead and the dead wake up. He touches the corpse and the mourning stops.

He said, “Lazarus, come out”, and Lazarus came out. The mourning was over. We must cry out to him. Beloved, there will be miraculous answers to these prayers. There will be miracles when these prayers are answered. If you know someone in distress, cry out for them.

- O Father, you are the one who can save me! You promised it; you said in your Word:
- “Call on me in the day of trouble and I will deliver you and you will honor me”!
- O Father, I'm in trouble and here is my problem. (Continue speaking).
- O Father, by the virtue of the blood of Jesus Christ, do not close your ears to our cries! (Keep praying).
- O Father, by virtue of the blood of Jesus Christ, do not deny access to our prayers! (Keep praying).
- O Father, I come in the piety of Jesus Christ and hear us! (keep praying).

As you pray, behold your salvation in Jesus. **The Bible** says that Jesus was answered because of his submission. As for us, when each of us is washed with soap, God will still see sin. **The Bible** says that all our righteous acts are like filthy rags in his eyes. Enter into Jesus and cover yourself with the blood of Jesus. Tell him, “Father, I come by the virtue of the godliness of Christ” (keep praying, pray in tongues).

- O Father, you are able to deliver me from shame and oppression! You are able to deliver me from death! You are able to deliver me from sickness! (Keep praying).
- O Father, deliver us from shame and reproach! Deliver us from shame, from

death, from the bonds of death and from hell!

- Father, take distress away from us!
- Father, you can open the womb! You can stop time! You can change circumstances! You can change organs! You can work miracles! You can do it beyond human understanding! If you want, you can! (keep praying).

If you believe, you will see the glory of God. Let's stand. Say a prayer of consecration to God and tell him that you belong to him body, soul and spirit!

John 12:31, *Now is the time for judgment on this world; now the prince of this world will be driven out.*

Say:

- In the name of Jesus Christ, Satan, get out of my family! Get out of the house! Don't follow me anymore! Leave my life! (Keep commanding).
- Stretch out your hand and bless the children of God. You will prophesy the word of God. Say: "How beautiful are the feet of those who bring good news and proclaim peace! Blessed be the people of God! May they multiply! May their enemies fall and never rise again! Bless the leaders, bless the leader, Theodore Andoseh, the international leader of CMFI. Bless the leaders of the other communities. Bless those who call on the Lord Jesus, those who the devil has turned away from the vision. They are our brothers; we gain nothing from seeing them in trouble. Bless those who preach the Gospel! Blessed be those who teach the Gospel! May the perpetrators of spiritual attacks be chained and bound!
- Blessed be those who teach the Church! May the enemies who attack them be bound, chained and thrown into the abyss!
- You bless the sick so that they may be healed. You prophesy and say: People of the Lord, be blessed! Fill the families, fill the nations! You say: Fill the families, the towns, the nations! (let us pray together).

I say prophesy:

Psalms 60:1-5, *You have rejected us, O God, and burst forth upon us; you have been angry—now restore us! You have shaken the land and torn it open; mend its fractures, for it is quaking. You have shown your people desperate times; you have given us wine that makes us stagger. But for those who fear you, you have raised a banner to be unfurled against the bow. Save us and help us with your right hand, that those you love may be delivered.*

The children of Israel had just been humiliated; the prophet reminds God of his promises and requests God to arise:

God prophesies war because the way the prophet prayed moved God's heart. God was moved by this prayer:

Psalms 60:6-8, *God has spoken from his sanctuary: "In triumph I will parcel out Shechem and measure off the Valley of Succoth. Gilead is mine, and Manasseh is mine; Ephraim is my helmet, Judah is my scepter. Moab is my washbasin, upon Edom I toss my sandal;*

over Philistia I shout in triumph”.

You say:

- O your children fill cities! They possess nations! This is not a prayer; it is a prophecy: “Gilead is mine, Manasseh is mine...”. You are prophesying: Ephraim is my helmet.

He says: “Moab is my washbasin”. These are the enemies he has tamed. Imagine your

enemy telling you: “I will bathe at your place tonight”. You’ll be in trouble. This is what prophecy is all about: you bless the children of God through prophecy.

“Upon Edom I toss my sandal, the land of the Philistines...”. Imagine someone who is at war

with you telling you that he will put his sandal in your house.

He says: “... raise shouts of joy on my behalf...”. Imagine you tell your enemies to raise shouts of joy. The Philistines are enemies and he says to them: “raise shouts of joy”.

When you prophesy, you say:

- O people of the Lord Jesus, the rebels receive you with fervour, with joy.

This means that you have already converted them.

- You say: People bring you idols to burn.
- You say: We take all the prostitutes to come and serve in the crusades with joy.

This means that they have already been converted and belong to the Lord Jesus.

Stand up:

- You who bear the name of disciples of the Lord Jesus, may peace be with you, as well as success and multiplication! (Continue prophesying).
- Say: Let doors open to the children of God! Let families offer themselves (keep on blessing)!
- Say: People of the Lord, may walls crumble before you! May palaces shatter! May enemy troops scatter! Let the tongues of the rebels be bound! May plots against you be banished!

Lay your hands on your head:

You know that a little demon can hide. He resists, this should not surprise you. The lunatic

child who was taken to Jesus, the demon inside him did not want to leave. It even overcame

the disciples. They were experts at casting out demons, but they couldn't cast out this demon.

But before leaving, he threw the child on the ground to kill him. We're going to dislodge any

demon that attempts to hold on since we started. Even if you don't feel anything, the victory

will be total.

One brother testified that he came out of the house where he always found himself in the village. Meanwhile we have been praying all along, but he has just been delivered.

If there is a small string that makes this possible, we cut it. In one accord, even if the person

is alone in a house, online listening alone, he will be delivered!

Say:

- You that resist, you who want to hold on, you that claim what you should not claim, you are defeated! You have lost out! In one accord, we break you! We break you! We overthrow you! We throw you in the dust! Get out and begone!
- In the name of Jesus, we call upon the name of Jesus to bring out of the abyss anyone whose soul has been thrown into a pit! Captive, come out! You are free, in the name of Jesus!!!
- In the name of Jesus, if the person is locked up in a place that we have not been able to name, we break that place, in the name of Jesus, whatever that name may be! We free every soul held captive! We break that place, whether it is on earth, under the earth, in the waters or under the waters! We remove every soul held captive by means of bewitchment, enchantment or divination!
- In the name of Jesus, we break the supports of pride! We expose the wickedness of demons!
- Any wicked spirit, which has come through the sacrifice of a dog or cat, we nullify that sacrifice!!! We cast you out!
- We break the evil ties of any person who has signed a pact with his or her blood, whether consciously or unconsciously! And we declare you free!
- Anyone who has been bewitched by human excrement, something has been prepared and dropped, and as soon as you see what has been prepared, the curse follows you. We break this curse! And we wash you in the blood of Jesus Christ!

Raise your right hand and say:

- In the name of Jesus, we rise up against hidden spirit husbands, we expose them to the light, in the name of Jesus Christ, begone!!
- We rise up against any place that serves as a fortress. We break this fortress and free all its inhabitants! We break down this fortress and remove everything that was hidden!
- In the name of Jesus, we demolish fortresses! We break their kingdom! We break the walls! We overthrow their throne and set the captives free!
- If you are a dwarf spirit, a kakatika, judgement is against you! Begone, dwarf spirit! Begone!
- Jesus is Lord!
- If you are a snake, that has followed someone from the womb or from birth, we judge you, in the name of Jesus Christ! We bring you out of your hiding place and break your weapons! And we cut off your head!
- In the name of Jesus, even if you have been worshipped for centuries, we nullify all your power! We nullify the power of all these worships! And we command you to leave! Go away and touch no one! Don't steal anything when you leave!
- In the name of Jesus, I build a wall of protection around my spirit, my soul and my body and I hide myself under the blood of Jesus Christ!