



OVERTHROW OF PERSONAL AND FAMILY PRINCIPALITIES

N^b 0567
15th Edition

1 July to 9 August 2023

Summary day 07

7 July 2023

THE OVERTHROW OF PERSONAL AND FAMILY PRINCIPALITIES IS A PROGRAMME OF PRAYER FOR OUR FAMILIES

**Avoid reducing the crusade to prayer
meetings to meet our needs**

Romans 9:1-4, *I speak the truth in Christ—I am not lying, my conscience confirms it in the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race, the people of Israel. Theirs is the adoption as sons; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises.*

The apostle Paul testifies about himself regarding this discipline of praying for his parents in the flesh. He says: “I speak the truth in Christ...”

As we wrestle, we must ensure that this crusade is not whittled down to mere prayer meetings to meet our needs. What we are doing is a divine vision.

In 1983, we were in the east of Cameroon and I was living with the leader. A brother came from a village and asked me if someone can be delivered from witchcraft. I told him that if the demon manifests itself, we cast it out. He left and I never saw him again.

In 1990, I was in Douala. A sister was suffering; she told me about the oppressions she was going through, but I didn't understand. She had wet dreams, ate in her dreams and had a bloated stomach. She told me that when she was going somewhere, often she would forget the way to where she was going. I couldn't understand anything. One day, she told me that an old man came from the village and asked her: “If someone was given witchcraft when he was a child, can it be taken away?” I answered him as I answered the young man in 1983: “If the demon manifests, we cast it out”. We remained in this ignorance until the Lord revealed to us what witchcraft is all about and how to be delivered from it. And we broke the evil family ties.

In Douala, the leader told me about the case of a sister. When I met her, she told me that she was in a home where three women had already passed through without having children. At that point, we were already equipped. We broke her evil ties. Whenever she got pregnant, she would have a dream in which she would wrestle with a cat or an old woman, and she would miscarry. After the breaking of her evil ties, she had a dream in which demons came but couldn't get close to her bed. She took in and gave birth to a daughter.

The Lord explained to me that we don't cast out witchcraft because it's a community, a body, a group of people who worship the devil as we worship the Lord Jesus. They enrol people as we evangelise. They have meetings and worship services as we do. The Lord told me that as far as witchcraft is concerned, the person should be disbewitched.

The breaking of evil ties aims at removing bewitchment from people in order to take them out of these environments (witchcraft). Jesus gave the Church the weapons to deliver men from bewitchment. And the Lord instructed me on how to do the work in Côte d'Ivoire. He told me to break evil ties systematically because the problem in this country is witchcraft. As soon as you believe and repent, we break your evil ties and you grow up in safety. If we pray for someone and the oppressions continue, we also continue to break his ties as many times as possible until deliverance.

After that, the Lord made us understand that many people are blocked because they have sinned and exaggerated in their sins in such a way that God has cursed them and all their descendants. For when God is angry because idolatry is practised, He curses the sinner right down to his grandchildren.

Exode 20:1-6, *And God spoke all these words: I am the LORD your God, who brought you out of Egypt, out of the land of slavery. You shall have no other gods before me. You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments.*

God is a jealous God; He does not allow His glory to be stolen, nor His work to be attributed to idols. That is why the work of the Holy Spirit must never be attributed to Satan. The first commandment is a commandment against idolatry. God is unique; you shall have no other god before Him, you must not associate any image with God. When you worship Him, you worship Him in spirit and in truth; you get rid of idols, you sanctify your mind and your heart; it is what God demands.

We will be studying how God punished Eli and his family. If anyone wants to learn how to overthrow principalities, he needs to remember this basic doctrine. God will add other revelations, but there is the fundamental revelation.

1 Samuel 2:27-36, *Now a man of God came to Eli and said to him, "This is what the LORD says: 'Did I not clearly reveal myself to your father's house when they were in Egypt under Pharaoh? I chose your father out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, and to wear an ephod in my presence. I also gave your father's house all the offerings made with fire by the Israelites. Why do you scorn my sacrifice and offering that I prescribed for my dwelling? Why do you honor your sons more than me by fattening yourselves on the choice parts of every offering made by my people Israel?' Therefore the LORD, the God of Israel, declares: 'I promised that your house and your father's house would minister before me forever.' But now the LORD declares: 'Far be it from me! Those who honor me I will honor, but those who despise me will be disdained. The time is coming when I will cut short your strength and the strength of your father's house, so that there will not be an old man in your family line and you will see distress in my dwelling. Although good will be done to Israel, in your family line there will never be an old man. Every one of you that I do not cut off from my altar will be spared only to blind your eyes with tears and to grieve your heart and all your descendants will die in the prime of life. And what happens to your two sons, Hophni and Phinehas, will be a sign to you they will both die on the same day. I will raise up for myself a faithful priest, who will do according to what is in my heart and mind. I will firmly establish his priestly house, and he will minister before my anointed one always. Then everyone left in your family line will come and bow down before him for a piece of silver and a crust of bread and plead, "Appoint me to some priestly office so I can have food to eat."*

It is God Himself who strikes the house of Eli with the curse of untimely death. "You will see distress in my dwelling" Even adversaries are curses that God sends. If you see the members of a family who stir quarrels against themselves wherever they are, even in a vehicle, in the workplace, it is the divine curse at work. God said to Eli: "There will never be an old man in your family line again". If you are a member of this family and you are too old, you die at the age of forty. Even after death, the dead know everything we do. So God said to Eli: I will let some of your children live, and your heart will be troubled because they will be miserable and poor. When you see them suffering, begging for bread, it will be painful to you. God did this because Eli did not want to discipline his children who were desecrating God's offerings, even though, according to the law, they deserved to be stoned to death. So God pronounced the curse. This is what is called the divine curse.

There is curse attached to sin. Let us look at an example in Genesis 3:1-19, *Now the serpent was the most crafty than any of the wild animals the LORD God had made. He*

said to the woman, "Did God really say, 'you must not eat from any tree in the garden'?" ... By the sweat of your brow you will eat your food, until you return to the ground from which you were taken; for dust you are, and to dust you will return.

In verses 7 and 8, we notice that they had sinned, that God had not yet spoken, but they were already naked, they were afraid, and they hid themselves: it is curse attached to sin. If you are a prostitute, certain things will happen to you, some diseases that you will contract, and afterwards divine condemnation will come. If you are a drunkard, poverty will follow you.

God cursed the serpent; it crawls on its belly. Jesus is the seed that crushed the head of the serpent, the devil. God cursed the woman, saying that the man would rule over her. Despite the presence of associations for the protection of women's rights, men still rule over them. Even if you are a president or a minister, it's God who has spoken; when you come home, your husband tells you he wants to eat and you have to look after him. God has cursed man by cursing the ground of every continent.

Depression, anguish and fear are the result of Adam's sin; but when God rose up to curse, He condemned all mankind in the curse. In the epistle to the Romans, it is said that all creation, the trees, the rivers, everything we see await redemption. That is why, on the day Jesus returns, there will be new heavens and a new earth.

The Lord has revealed to us that He is good and that He wants man's salvation, repentance. May every member of the Church behave like the apostle Paul, who had a constant sorrow in his heart for his family. The Lord has revealed to me that we can break people's evil ties, but where we encounter the curse that He Himself has pronounced, no breaking of ties can deliver. We must then lead people to overthrow personal and family principalities. The breaking of ties is against the work of witchcraft.

The overthrow of personal and family principalities is a prayer programme for your family, where you play the role of priest; you identify with each member of your family and confess your sins. God wants someone in your family to come before Him and say, "O Father, take away what You have spoken against us: the curse of the family!" And if believers don't pray, there are things they will never get even after they have become children of God.

I personally feel the results of the overthrow of principalities in my life and that of my family. If you are attending this programme and you check it out, you will see that God has given you a special grace. If you are in a family where there has been the worship of water and idols, if you give your life to Jesus and rejoice without minding these worships, you will live in Christ poor and miserable.

Let no one deceive you by telling you that because Jesus died, all demons are bound and there is therefore no enemy to fight. Those who believe these things know what they are worshipping.

It is easy to explain: In our community, the founding father initiated the prayer for the nation every Wednesday. If everything is locked down here in Abidjan, the roads blocked, the airports closed, even with the heaven open over us here in Attiékoï, we'll be stuck. When the children of Israel went into captivity, innocent children like Daniel also went into captivity because their nation was cursed and God had

ordered the enemies to carry them away. You pray for your family because your joy and happiness depend on the happiness and joy of your family. Send messages to your family members asking them to join us as we intercede for the family.

If you want to pray for your family, don't live in the same sins as they do. Brother Zach, the founding father of CMFI, wanted to pray to overthrow a certain satanic prince, and the Lord told him to stop the fast because many of the brethren who had entered the fast had not yet abandoned lies. The prince in question was a spirit of lies; fighting against it required abandoning lies. When you meditate on what he said, you will understand why you have to overthrow the idols before attacking the spirits in the family. You must quit the sins that are practised in your family. During this period, you must abandon idols, everything that takes the place of God, the sins that draw your eyes back, you must abandon them.

We must not abandon this burden and pray for daily bread. When you are alone, write down all the sins you have seen and those you have heard about in your family.

The overthrow of personal and family principalities addresses the issue of the curse that comes from God. The breaking of evil ties addresses the issue of deliverance from bewitchment. God is sensitive, God is not wicked.

Tell God: I know you love men.

Tell God:

- You knew that sin brings a curse into man's life. You knew that sin is a source of curse, and you asked man not to sin; it was for our own good and we disobeyed. We have reaped nakedness, spiritual death, fear, anguish, terrors, all these diseases have struck man.

Say:

- Father, how can it be explained that your creation flees from you to the extent of hiding, naked and fearful?
- O God, your judgements are true; there is life in your warnings, there is life in your law. Those who forsake your law embrace death; those who disobey run towards nothingness.

Say:

- O Father, look at the diseases, the poverty, the misery, the uncertainties, divisions and jealousies. Father, these are the results of disobedience.
- Bless the Lord for your salvation, for the day you received the light, for the day you heard the word of God.
- I praise you, O Father, for the person who spoke to me about you. I bless you, I bless the Holy Spirit. I know that you are the true God whom we have abandoned. Forgive us (continue begging God).
- O Father, we deserve punishment, death. You are compassionate, you are merciful and you are calling us to repentance.
- O Father, forgive the little ones, the adolescents, the adults, the elderly, the women, the men. Forgive, forgive us!
- Remove the punishment of early death. Remove the judgement, remove the curse of premature death. Remove the curse of constant poverty. Break the

- yoke of celibacy. Destroy the bonds of violence.
- O Father, forgive our blasphemies and abominations. Forgive idolatry; forgive the love of vanity,
 - O Father, I beseech your favour and your grace, your favour and your grace!
 - O Father, send your peace. Send your deliverance. Send your healing. Send your blessing.
 - O Father, it is your blessing that makes rich; the idols gave us nothing. We choose you; I have believed in you. I ask your favour, I consecrate my family to you, I know you are true. I consecrate my family to you. Come. O lead us, You, the good shepherd. Lead us to green pastures. Lead us to springs of living water, to green pastures. Let the mercenaries be in confusion, let false gods be thrown into the streets, left to the bats and rats.
 - O Father, bring back those you have given over to their heart desires, bring back those you have given over because of the hardening of their hearts. Open the ears of those whose ears you have blocked.
 - O Father, reveal yourself to everyone (continue to pray).
 - O Father, work in such a way that the chains of drunkenness are broken, that the chains of adultery are broken, that the chains of religion are broken. In your grace, remove the scales, bring salvation. O Father, do not give over to hardening, do not hand over the proud.
 - O Father, your word says that you want all men to be saved. Grant that they may come to know your Son Jesus. Grant this grace. Reveal Jesus, reveal the Son (keep praying in tongues).

We will now pray a prayer of consecration to God:

- Everyone will give himself to Jesus as if it was the first time, as if today is the day you come to Jesus; this is your restoration. Behold the glory of God, behold His greatness, surrender to Him. The Lord who sits on His throne can heal you just by looking in your direction, without words; He looks at you without words and you are healed. Surrender yourself to him.

Start praying; speak to him as to your Father; don't seek difficult words.

Say:

- I plunge myself into the blood of Christ.
- I purify my spirit, my soul and my body.
- I separate myself from every impure presence, every unclean presence, every unclean presence.
- I separate myself from death and Hades.
- If anyone is possessed by the spirit of a dead person, we judge that spirit, we command it to go! Begone, in the name of Jesus Christ!